

No. C 59566	Due no later than Oct 31, 2018 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) <div style="background-color: black; width: 100px; height: 15px; margin: 5px 0;"></div> 239 GENNEN RD COCOLALLA ID 83813 MITCHELL JAN
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. J & R CORPORATION <div style="background-color: black; width: 100px; height: 15px; margin: 5px 0;"></div> MITCHELL JAN 239 GENNEN RD COCOLALLA ID 83813		3. New Registered Agent Signature. <div style="font-family: cursive; font-size: 1.2em;">Mitchell Jan</div>
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.			
Office Held Name Street or PO Address City State Country Postal Code			
PRES ALLAN GRAHAM 8612 E. MADISON AV. FRESNO, CA USA 93737			
SEC/TREAS MITCHELL JAN 239 GENNEN RD. COCOLALLA, ID 83813			
DIR1: VICKI JOHNSON 1934 COCOLALLA LOOP COCOLALLA, ID 83813			
DIR2: KAREN TINLEY 1836 COCOLALLA LOOP COCOLALLA, ID 83813			
5. Organized Under the Laws of:			
IDAHO C 59566		6. Signature: <div style="font-family: cursive; font-size: 1.2em; margin: 5px 0;">Allan Graham</div> Date: 9-19-2018 Name (type or print): ALLAN GRAHAM Title: PRESIDENT	
Issued 09/10/2018 by TLB		101619	