

ISSUED JULY 1, 1989

No. 27451	<b>Idaho Corporation Annual Report Form</b>	2. Registered Agent and Office
Return To	Due No Later Than November 1, 1989	JACK M. MILLER
Secretary of State	1. Mailing Address — Please Correct 27451	542 EAST 2ND NORTH
Room 203, Statehouse	ST. ANTHONY LIONS CLUB, INC.	ST. ANTHONY ID 83445
Boise, ID 83720	JACK M. MILLER	3. Incorporated Under The Laws
SEC. OF STATE	P. O. BOX 286	of IDAHO
NO FEE REQUIRED	ST. ANTHONY ID 83445	NO: 27451

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Forrest Keirnes	Rte. 1, Box 651-1	St. Anthony, Id.	Id.	83445
Secretary:	JACK M. MILLER	P.O. BOX 286	St. Anthony, Id.	Id.	83445
Directors:	Robert Fisher	45 W. 4th RD.	"	"	"
	Serry McCoy	425 E. Main	"	"	"
	Kenny Remington	656 E. 4th RD.	"	"	"

## 5. Nature of Business

Civic Club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

J. M. Miller  
JACK M. MILLER7/11/89  
Sec'y