

|                                                                                                                                                        |                                                                                                                                                                                                                         |                                                                                                                                      |                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 148675</b>                                                                                                                                    | <b>Due no later than April 30, 2006</b><br><b>Annual Report Form</b>                                                                                                                                                    |                                                                                                                                      | <b>2. Registered Agent and Office NO PO BOX</b><br><br><b>CHARLES CALL</b><br><b>3369 MERLIN</b><br><b>IDAHO FALLS, ID 83404</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>SUNNYSIDE FOOT AND ANKLE, P.A.<br>CHARLES CALL<br><del>3369 MERLIN</del> <b>718 Beulahs Lane</b><br>IDAHO FALLS, ID <del>83404</del> <b>83401</b> |                                                                                                                                      | <b>3. New Registered Agent Signature</b>                                                                                         |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                      |                                                                                                                                                                                                                         |                                                                                                                                      |                                                                                                                                  |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                        | <u>City</u> <u>State</u> <u>Zip</u>                                                                                              |
| Pres.                                                                                                                                                  | Charles F. Call                                                                                                                                                                                                         | 718 Beulahs Ln.                                                                                                                      | Idaho Falls ID 83401                                                                                                             |
| V. Pres.                                                                                                                                               | Colleen S. Call                                                                                                                                                                                                         | 718 Beulahs Ln.                                                                                                                      | Idaho Falls ID 83401                                                                                                             |
| Sec.                                                                                                                                                   | Julie Arfmann                                                                                                                                                                                                           | 805 Newgate.                                                                                                                         | Idaho Falls ID 83406                                                                                                             |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 148675                                                                                        |                                                                                                                                                                                                                         | <b>6.</b><br>Signature <u>Colleen Call</u> Date <u>3/8/06</u><br>Name (Typed or Printed) <u>Colleen Call</u> Title <u>Vice-Pres.</u> |                                                                                                                                  |

Issued 02/02/2006

Do Not Tape or Staple

200604004378