| No. <b>C 161872</b>  |   | Due no later than Aug 31, 2017   |  | 2. Registered Agent and Address (NO PO BOX)   |                  |                   |                         |
|--|---|--|--|---|------------------|-------------------|-------------------------|
| Return to:   |   | Annual Report Form   |  | CORPORATION SERVICE COMPANY                   |                  |                   |                         |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   | 1. Mailing Address: Correct in this box if needed.  UNUM GROUP J. PAUL JULLIENNE 1 FOUNTAIN SQUARE 7S730 |  | 12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                  |                   |                         |
|  |   | CHATTANOOGA TN 37402   |  | 3. <u>New</u> Registered Agent Signature:*    |                  |                   |                         |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   |  |  |   |                  |                   |                         |
| 4. Corporations: Enter N   | lames and Busin                         | ess Addresses of Presi   | dent, Secretary, and Directors. Treasurer (                    | (optional).                                   |                  |                   |                         |
| Office Held  | Name                                    |  | Street or PO Address   | City  | State            | Country           | Postal Code             |
| DIRECTOR<br>DIRECTOR<br>DIRECTOR   | RICHARD P.<br>FRANCIS J.<br>JOSEPH J. E | SHAMMO   | 1 FOUNTAIN SQUARE<br>12 MONICA COURT<br>2000 N. GREENWAY DRIVE | CHATTANOOGA<br>BRANCHBURG<br>CORAL GABLES     | TN<br>NJ<br>FL   | USA<br>USA<br>USA | 37402<br>08876<br>33134 |
| DIRECTOR   | GLORIA C. I                             | LARSON   | BENTLEY UNIVERSITY 175 FOREST<br>STREET                        | WALTHAM                                       | MA               | USA               | 02452                   |
| DIRECTOR   | RONALD P.                               | O'HANLEY   | STATE STREET GLOBAL ADVISORS<br>ONE LINCOLN STREET             | BOSTON  | MA               | USA               | 02111                   |
| DIRECTOR<br>DIRECTOR   | Pamela H.<br>E. Michael                 |  | 219 GREEN BRIAR LANE<br>4 PARK LANE                            | HAVERTOWN<br>MADISON                          | PA<br>NJ         | USA<br>USA        | 19083<br>07940-2714     |
| TREASURER  | TYLER W. S                              |  | 1 FOUNTAIN SQUARE  | CHATTANOOGA                                   | TN               | USA               | 37402-2714              |
| PRESIDENT  | RICHARD P.                              |  | 1 FOUNTAIN SQUARE  | CHATTANOOGA                                   | TN               | USA               | 37402-2714              |
| SECRETARY  | J. PAUL JUL                             |  | 1 FOUNTAIN SQUARE 7S730  | CHATTANOOGA                                   | TN               | USA               | 37402-2714              |
| DIRECTOR   | KEVIN T. KA                             | ABAT   | 473 WESTERN LAKE DRIVE   | Santa Rosa<br>Beach                           | FL               | USA               | 32459                   |
| DIRECTOR   | TIMOTHY F.                              | KEANEY   | 2 RIVER TERRACE APT. 8H  | NEW YORK                                      | NY               | USA               | 10282                   |
| DIRECTOR   | THEORDORE                               | H. BUNTING, JR.  | ENTERGY CORPORATION 639 LOYOLA AVENUE                          | NEW ORLEANS                                   | LA               | USA               | 70113                   |
| DIRECTOR   | CYNTHIA L.                              | EGAN   | 102 WOODBROOK LANE   | BALTIMORE                                     | MD               | USA               | 21212                   |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*  |  |   |                  |                   |                         |
| DE   |   | Signature: J. Paul Jullienne   |  |   | Date: 07/13/2017 |                   |                         |
| C 161872   |   | Name (type or print): J. Paul Jullienne  |  |   | Title: Secretary |                   |                         |
| Processed 07/13/2017   |   | * Electronically provide   | ed signatures are accepted as original sign                    | atures.                                       |                  |                   |                         |