

|  |                   |   |          |   |         |             |  |
|--|-------------------|---|----------|---|---------|-------------|--|
| No. <b>L 4664</b>  |                   | <b>Due no later than May 31, 2014</b>   |          | <b>2. Registered Agent and Address (NO PO BOX)</b>                      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>J-LINE, LP<br>GREGORY B JOHNSON<br>PO BOX 344<br>MERIDIAN ID 83680-0344 |          | GREGORY B JOHNSON<br>1710 S WELLS AVE<br>SUITE 110<br>MERIDIAN ID 83642 |         |             |  |
|  |                   |   |          | 3. <u>New</u> Registered Agent Signature:*                              |         |             |  |
| Office Held  | Name              | Street or PO Address  | City     | State   | Country | Postal Code |  |
| GENERAL PARTNER  | GREGORY B JOHNSON | PO BOX 344  | MERIDIAN | ID  | USA     | 83680-0344  |  |
| GENERAL PARTNER  | HEIDI M JOHNSON   | PO BOX 344  | MERIDIAN | ID  | USA     | 83680-0344  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 4664</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Gregory Johnson<br>Name (type or print): Gregory Johnson<br>Date: 05/07/2014<br>Title: General Partner                    |          |   |         |             |  |
| Processed 05/07/2014   |                   | * Electronically provided signatures are accepted as original signatures.   |          |   |         |             |  |