| No. C114583                        | Annual Report Form  Due No Later Than November 30,                                       | 1999 2. Registered Agent and Office NOT A P.O. BOX   |    |
|------------------------------------|--|--|----|
| Return to: F<br>SECRETARY OF STATE | 1 Mailing Address Please Correct If Not Correc   |  |    |
| 700 WEST JEFFERSON<br>PO BOX 83720 | COUNSELING CENTER, INC.  | . (THE   |    |
| BOISE, ID 83720-0080               | LESLEE L WHITMAN   | MCCALL ID 83638  |    |
| NO FEE REQUIRED                    |  | 3. Organized Under the Laws of:  | À  |
| ** FINAL MOTTLE **                 | MCCALL TO B36  |  |    |
|                                    | Business Addresses of President, Secretary and Item Names and Addresses of   Managers or | Directors  Members (check one)   |    |
| Office held Name                   | Street or P.O. Address   | City State Zip   |    |
|                                    | Whiteman P.O-Box 1609  |  |    |
| secretary Ted                      | Whiteman P.O. Box 1603   | 3 mcay 2d 83638  |    |
| Director Bhn                       | Southwesty 224 array   | Work Roses TI man  |    |
| Steve                              | Milleman 7-0-Box 13  | 318 Mcall TJ 82130   |    |
| - 5/ck                             | Lamm 315 Dienha  | and Bryl McCall Id 8363  |    |
| New Registered Agent Signa         |  | Whitenan Title Prosident   | 1. |
| ISSUED: 10-01-1                    | 999  | 5654   |    |
|                                    |  |  |    |
|                                    | ·  | Market Company of the |    |