

No. **C 142978**

**Due no later than Mar 31, 2003
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

COMMUNITY ASSOCIATION UNDERWRITERS

2 CAUFIELD PL

NEWTOWN, PA 18940

RECORD SEARCH
5527 KENDALL ST

BOISE, ID 83706

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

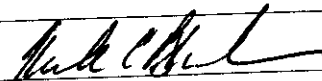
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES, TREAS	MARK E. BLASCH	2 CAUFIELD PLACE	NEWTOWN	PA	18940
SECRETARY	BARBARA BLASCH	2 CAUFIELD PLACE	NEWTOWN	PA	18940
DIRECTOR	MARK E. BLASCH	2 CAUFIELD PLACE	NEWTOWN	PA	18940
DIRECTOR	ANTHONY MAXWELL	1 NORTHCLIFF ST, MILSONS PT., NSW AUSTRALIA			
DIRECTOR	RODNEY F. JAMES	1 NORTHCLIFF ST, MILSONS PT., NSW AUSTRALIA			
DIRECTOR	HOWARD BLASCH	2946 SO. DEERFIELD AVE. YORKTOWN HGTS., NY			10598

5. Organized Under the Laws of:

DELAWARE
C 142978

6.

Signature



Date **01/21/2003**

Name (Typed or Printed)

MARK E. BLASCH

Title **PRES. & TREAS.**