



0004177094

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0004177094

Date Filed: 2/17/2021 5:13:08 PM

| Certificate of Organization Limited Liability Company  |  |      |         |                |   |                |   |            |                                     |
|--|--|------|---------|----------------|---|----------------|---|------------|-------------------------------------|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)   | Standard (filing fee \$100)  |      |         |                |   |                |   |            |                                     |
| 1. Limited Liability Company Name  |  |      |         |                |   |                |   |            |                                     |
| Type of Limited Liability Company  | Limited Liability Company  |      |         |                |   |                |   |            |                                     |
| Entity name  | Northwest Mountain Homes, LLC  |      |         |                |   |                |   |            |                                     |
| 2. The complete street address of the principal office is:   |  |      |         |                |   |                |   |            |                                     |
| Principal Office Address   | 2115 E. SHERMAN AVENUE<br>SUITE 217<br>COEUR D ALENE, ID 83814   |      |         |                |   |                |   |            |                                     |
| 3. The mailing address of the principal office is:   |  |      |         |                |   |                |   |            |                                     |
| Mailing Address  | 2115 E SHERMAN AVE<br>STE 217<br>COEUR D ALENE, ID 83814-5362  |      |         |                |   |                |   |            |                                     |
| 4. Registered Agent Name and Address   |  |      |         |                |   |                |   |            |                                     |
| Registered Agent   | JONATHON D HALLIN<br>Registered Agent<br>Physical Address<br>601 E FRONT AVE STE 303<br>COEUR D ALENE, ID 83814<br>Mailing Address |      |         |                |   |                |   |            |                                     |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.   |  |      |         |                |   |                |   |            |                                     |
| 5. Governors   |  |      |         |                |   |                |   |            |                                     |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Evelyn Kloczko</td><td>944 N. ARMSTRONG DRIVE<br/>COEUR D ALENE, ID 83814</td></tr><tr><td>Michael Watson</td><td>8206 N. RIDGEWOOD<br/>UNIT 6<br/>HAYDEN, ID 83835</td></tr><tr><td>Shea Moore</td><td>P.O. BOX 132<br/>SILVERTON, ID 83867</td></tr></tbody></table> |  | Name | Address | Evelyn Kloczko | 944 N. ARMSTRONG DRIVE<br>COEUR D ALENE, ID 83814 | Michael Watson | 8206 N. RIDGEWOOD<br>UNIT 6<br>HAYDEN, ID 83835 | Shea Moore | P.O. BOX 132<br>SILVERTON, ID 83867 |
| Name   | Address  |      |         |                |   |                |   |            |                                     |
| Evelyn Kloczko   | 944 N. ARMSTRONG DRIVE<br>COEUR D ALENE, ID 83814  |      |         |                |   |                |   |            |                                     |
| Michael Watson   | 8206 N. RIDGEWOOD<br>UNIT 6<br>HAYDEN, ID 83835  |      |         |                |   |                |   |            |                                     |
| Shea Moore   | P.O. BOX 132<br>SILVERTON, ID 83867  |      |         |                |   |                |   |            |                                     |
| Signature of Organizer:  |  |      |         |                |   |                |   |            |                                     |
| <i>Jonathon Hallin, Attorney for LLC</i>   | <i>02/17/2021</i>  |      |         |                |   |                |   |            |                                     |
| Sign Here  | Date   |      |         |                |   |                |   |            |                                     |

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