

No. <b>W 43895</b>		<b>Due no later than Oct 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  SANDPOINT HANGARS LLC MARK W PETERSON 1411 24TH AVE LEWISTON ID 83501-6346		MARK W PETERSON 1411 24TH AVE LEWISTON ID 83501-6346			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	MARK W PETERSON	1411 24TH AVE	LEWISTON	ID	83501		
MEMBER	CHRIS CHAMBERS	P.O. BOX 1996	SANDPOINT	ID	USA	83864	
MEMBER	HOWARD SIMMONS	412 SANDPOINT AVE., UNIT 334	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of:  <b>ID</b> <b>W 43895</b>		6. Annual Report must be signed.*  Signature: Mark W. Peterson Name (type or print): Mark W. Peterson					
		Date: 08/30/2016 Title: managing member					
Processed 08/30/2016		* Electronically provided signatures are accepted as original signatures.					