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| No. 29839 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED 89 JUL 20 AM 9 03 | Due No Later Than November 1, 1989 | DALE A. LEE HILLTOP PLAZA, HIGHWAY 95 |
| | 1. Mailing Address — Please Correct 29839 | SANDPOINT ID 83864 |
| | SANDPOINT REALTY COMPANY DALE A. LEE BOX 277 SANDPOINT ID 83864 | 3. Incorporated Under The Laws of IDAHO NO: 29839 |

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|------------------|------------------------|-----------|-------|-------|
| President: | LEONARD MITCHELL | PO BOX 277 | SANDPOINT | ID | 83864 |
| Secretary: | DALE A. LEE | " " " | " | " | " |
| Directors: | | | | | |

5. Nature of Business

INVESTMENTS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

DALE A. LEE

Date

Title

7/12/89

SECY TREAS