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|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>No. C 54698</b>                                                                             | <b>Due no later than Dec 31, 2001</b><br><b>Annual Report Form</b>                                                                                            |                                                                                                                                    | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>RALPH SWENSEN<br>507 FLETCHER DR<br><br>NAMPA, ID 83686 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br><br>SUNNY RIDGE SUBDIVISION NO. 3 WATER<br>RALPH SWENSEN<br>507 FLETCHER DR<br><br>NAMPA, ID 83686 |                                                                                                                                    | 3. <u>New</u> Registered Agent Signature                                                                       |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                   |                                                                                                                                                               |                                                                                                                                    |                                                                                                                |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                                                                                                                                                               |                                                                                                                                    |                                                                                                                |
| <u>Office held</u>                                                                             | <u>Name</u>                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                      | <u>City</u>                                                                                                    |
| <u>State</u>                                                                                   | <u>Zip</u>                                                                                                                                                    |                                                                                                                                    |                                                                                                                |
| President                                                                                      | Ralph Swenson                                                                                                                                                 | 507 Fletcher Dr.                                                                                                                   | Nampa                                                                                                          |
| Sec/Treasurer                                                                                  | Holly Benjamin                                                                                                                                                | 501 Donna Dr.                                                                                                                      | Nampa                                                                                                          |
| ID                                                                                             | 83686                                                                                                                                                         |                                                                                                                                    |                                                                                                                |
| ID                                                                                             | 83686                                                                                                                                                         |                                                                                                                                    |                                                                                                                |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 54698                                        |                                                                                                                                                               | 6. Signature <u>Holly Benjamin</u> Date <u>11/3/01</u><br>Name (Typed or Printed) <u>Holly Benjamin</u> Title <u>Sec/Treasurer</u> |                                                                                                                |