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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 9367</b>                                                                                                                                      |               | <b>Due no later than Nov 30, 2011</b>                                                                                                                                       |          | <b>2. Registered Agent and Address (NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WOMEN'S AND CHILDREN'S ALLIANCE, INC.<br>BEATRICE BLACK<br>720 WASHINGTON ST<br>BOISE ID 83702-5535<br>USA |          | BEATRICE BLACK<br>720 W WASHINGTON<br>BOISE ID 83702-5535 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                             |          | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                             |          |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                        | City     | State                                                     | Country | Postal Code |  |
| TREASURER                                                                                                                                              | DEE MOONEY    | 8000 S. FEDERAL WAY                                                                                                                                                         | BOISE    | ID                                                        | USA     | 83707       |  |
| SECRETARY                                                                                                                                              | LAURA COBB    | 2200 S. COBALT POINT WAY                                                                                                                                                    | MERIDIAN | ID                                                        | USA     | 83642       |  |
| PRESIDENT                                                                                                                                              | TERESA YRAGUI | 223 N. 6TH STREET SUITE 435                                                                                                                                                 | BOISE    | ID                                                        | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 9367</b>                                                                                            |               | 6. Annual Report must be signed.*<br>Signature: Beatrice Black<br>Name (type or print): Beatrice Black<br>Date: 09/20/2011<br>Title: Executive Director                     |          |                                                           |         |             |  |
| Processed 09/20/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                   |          |                                                           |         |             |  |