Ideho Corporation Annual Report Form   Due No Later Than November 1,1993   1 Marting Alabase   Resum 70   Secretary of State   Room 203, Statehouse   Bolse, ID 83720   1 Marting Alabase   AMERICAN MOTORS LEASING CORPORA   ATTN: TAX AFFAIRS   12000 CHRYSLER DRIVE   HIGHLAND PARK MI 48288   No.: 46288   No.: 46288   Annual Report		INSTRUCTION	UNS ON REVERSE SIDE	13:020. 1	<u>01                                    </u>		
Return 70  Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE * NO FEE REQUIRED  HIGHLAND PARK **I 48288  4. Names and Addresses of Officers and Directors  Name  Street or P.O. Address  Fresident: Secretary: Directors:    Date   Motion   November 1,1993   300 NORTH SIXTH STREET	No. 46288	Idaho Corporatio	on Annual Report Form	2. Registered Agent	and Office NOT A F	····	
Secretary of State Room 203, Statehouse Bolse, ID 83720  * FIRST NOTICE * NO FEE REQUIRED  4. Names and Addresses of Officers and Directors  Name    Name	Return To	AMERICAN MOTORS LEASING CORPORA ATTN: TAX AFFAIRS			300 NORTH SIXTH STREET  BOISE ID 83701  3. Incorporated Under The Laws		
NO FEE REQUIRED HIGHLAND PARK MI 48288 NO: 46288  4. Names and Addresses of Officers and Directors  Name  Street or P.O. Address  City  State  Zip  President: Secretary: Directors:  6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete  Signature  Signature  Signature  Signature  Signature  Signature  Name	Secretary of State Room 203, Statehouse			3. Incorporated Under			
Name Street or P.O. Address City State Zip  President: Secretary: Picase See Attached Sheet  Directors:  6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete  LEASING OF MOTOR VEHICLES  Signature  Name Providence  Name Provid	;	HIGHLAND PARK	MI 48288				
President: Secretary: Phase Sec Attached Sheet  Directors:  5. Nature of Business  CEASING OF MOTOR VEHICLES  Signature  Name Phase  Name Phase  Title J. A. KOZLOWSKI	4. Names and Addresses of Office	ers and Directors	MUST BE PRINTED	OR TYPED		(	
5. Nature of Business  6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and camplete.  Signature Name (Papel of Nature)		Name	Street or P.O. Address	<u>City</u>	State Z	<u>ip</u>	
LEASING OF MOTOR VEHICLES  true, correct and camplete  Signature  Name (Typid or Prince)  Name (Typid or Prince)  Title J. A. KOZLOWSKI	woodon,	See Attached	Sheet				
LEASING OF MOTOR VEHICLES  true, correct and camplete  Signature  Name (Typid or Prince)  Name (Typid or Prince)  Title J. A. KOZLOWSKI							
	5. Nature of Business  LEASING OF MOTOR	true, correct	and complete	a/2.//22			
AGRICTANT SECRETARY		Name (Typild or Printed)	/		Title J. A. KOZLOWSKI ASSISTANT SECRETARY		

## AMERICAN MOTORS LEASING CORPORATION (Delaware)

					DATE ELECTED
OFFICERS:	н.	L.	Barton	President	8/26/87
	R.	D.	Houtman	Vice President	2/14/92
	T.	P.	Capo	Vice President & Treasurer	2/14/92
	A.	E.	Micale	Secretary	2/14/92
	J.	A.	Kozlowski	Assistant Secretary	2/14/92
DIRECTORS:	н.	L.	Barton		8/26/87
	R.	D.	Houtman		2/14/92
	E.	T.	Pappert		8/26/87

The above Officers and Directors can be reached at:

12000 Chrysler Drive Highland Park, MI 48288-1919