| No. <b>L 4990</b>  |            | Due no later than Jan 31, 2014 Annual Report Form  1. Mailing Address: Correct in this box if needed.  A+ CONFERENCING, LTD MICHAEL R BURNS 3600 S GESSNER #250 HOUSTON TX 77063 |                         | 2. Registered A  | 2. Registered Agent and Address (NO PO BOX) |     |       |             |
|--|------------|--|-------------------------|--|---|-----|-------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |            |  |                         | INCORP SERVICES, INC. 921 S ORCHARD ST STE G BOISE ID 83705 USA  3. New Registered Agent Signature:* |   |     |       |             |
|  |            |  |                         |  |   |     |       | Office Held |
| GENERAL PARTNER  | A + CONFER | ENCING I LLC   | 3600 S GESSNER STE. 250 | HOUSTON  | TX  | USA | 77063 |             |
| 5. Organized Under the Laws of:  |            | 6. Annual Report must be signed.*  |                         |  |   |     |       |             |
| TX<br>L 4990   |            | Signature: Kendall Burns   |                         | Date: 12/18/2013   |   |     |       |             |
|  |            | Name (type or pri  | Title: Manager          |  |   |     |       |             |
| Processed 12/18/2013 * Electronically provided signatures are accepted as original signatures.                             |            |  |                         |  |   |     |       |             |