

|                                                                                                                                                        |                   |                                                                                                                                                              |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 33380</b>                                                                                                                                     |                   | <b>Due no later than Sep 30, 2006</b>                                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>W-GROUP LLC<br>VERNE D WOOD<br>2406 ODLE<br>BOISE ID 83705 |       | VERN WOOD<br>2406 ODLE<br>BOISE ID 83705           |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                              |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                         | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | VERNE D WOOD      | 2406 ODLE                                                                                                                                                    | BOISE | ID                                                 | USA     | 83705       |  |
| MEMBER                                                                                                                                                 | ROBERT B CAMPBELL | 4205 TETON ST                                                                                                                                                | BOISE | ID                                                 | USA     | 83705       |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 33380</b>                                                                                        |                   | 6. Annual Report must be signed.*<br>Signature: VERNE D WOOD MEMBER<br>Name (type or print): VERNE D WOOD MEMBER<br>Date: 10/07/2006<br>Title: MEMBER        |       |                                                    |         |             |  |
| Processed 10/07/2006                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                    |       |                                                    |         |             |  |