

|                                                                                                                                                        |                   |                                                                                                    |                |                                                         |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------|------------------|-------------|--|
| No. <b>W 95389</b>                                                                                                                                     |                   | <b>Due no later than Aug 31, 2013</b>                                                              |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                                          |                | ERIC DRAPER<br>6832 RUDE ST.<br>DALTON GARDENS ID 83815 |                  |             |  |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b>                                          |                | 3. <u>New</u> Registered Agent Signature:*              |                  |             |  |
|                                                                                                                                                        |                   | SOLID ROCK CONSTRUCTION, LLC<br>CYNDI DRAPER<br>6832 N. RUDE ST.<br>DALTON GARDENS ID 83815<br>USA |                |                                                         |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                    |                |                                                         |                  |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                               | City           | State                                                   | Country          | Postal Code |  |
| MANAGER                                                                                                                                                | ERIC DAVID DRAPER | 6832 RUDE ST.                                                                                      | DALTON GARDENS | ID                                                      | USA              | 83815       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                  |                |                                                         |                  |             |  |
| <b>ID<br/>W 95389</b>                                                                                                                                  |                   | Signature: Eric Draper                                                                             |                |                                                         | Date: 06/24/2013 |             |  |
|                                                                                                                                                        |                   | Name (type or print): Eric Draper                                                                  |                |                                                         | Title: Manager   |             |  |
| Processed 06/24/2013                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                          |                |                                                         |                  |             |  |