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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 48781</b>                                                                                                                                     |                   | <b>Due no later than Mar 31, 2014</b>                                                                                                                                                          |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALOHOMORA FARM, LLC<br>WALTER R ROWNTREE<br>5262 YELLOWSTONE AVE<br>CHUBBUCK ID 83202<br>USA |          | LAURA REYNOLDS<br>5262 YELLOWSTONE AVE<br>CHUBBUCK ID 83202 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                                |          | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                                |          |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                           | City     | State                                                       | Country | Postal Code |  |
| MANAGER                                                                                                                                                | LAURA REYNOLDS    | 5262 N YELLOWSTONE AVE                                                                                                                                                                         | CHUBBUCK | ID                                                          | USA     | 83202       |  |
| MANAGER                                                                                                                                                | WALTER R ROWNTREE | 5262 N YELLOWSTONE AVE                                                                                                                                                                         | CHUBBUCK | ID                                                          | USA     | 83202       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 48781</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Walter Rowntree<br>Name (type or print): Walter Rowntree                                                                                       |          |                                                             |         |             |  |
|                                                                                                                                                        |                   | Date: 01/29/2014<br>Title: Cfo                                                                                                                                                                 |          |                                                             |         |             |  |
| Processed 01/29/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |          |                                                             |         |             |  |