

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 27-1-1993

No. 85121

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address

ALABAMA/IDAHO, INC.
EUGENE L. MILLER
816 SHERMAN AVENUE

COEUR D'ALENE ID 83814

2. Registered Agent and Office NOT A P.O. BOX

EUGENE L. MILLER
816 SHERMAN AVENUE

COEUR D'ALENE ID 83814

3. Incorporated Under The Laws

of ID

NO: 85121

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Paul W. Bryant, Jr.	P.O. Box 020152	Tuscaloosa	AL	35402
Secretary:	Sam M. Phelps	P.O. Box 020848	Tuscaloosa	AL	35402
Directors:	Paul W. Bryant, Jr.	P.O. Box 020152	Tuscaloosa	AL	35402
	Sam M. Phelps	P.O. Box 020848	Tuscaloosa	AL	35402
	A. Wayne May	3509 Greensboro Ave.	Tuscaloosa	AL	35401

5. Nature of Business

Greyhound Racing

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed)

SAM M. PHELPS

Date

7-29-93

Title

SECRETARY