

<b>No. C 81641</b>	<b>Due no later than Jun 30, 2001</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> <b>PHILIP JAY BUSH</b> <b>14033 TOWERS DR.</b>  <b>CALDWELL, ID 83605</b>																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable <b>TURNING POINT, INC. (THE)</b> <b>PHILIP JAY BUSH</b> <b>14033 TOWERS</b>  <b>CALDWELL, ID 83605</b>	3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Chairperson -</td> <td>Bill Baker,</td> <td>16901 Lake Ave,</td> <td>Caldwell,</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Sec/Treas -</td> <td>Sister Alice M. Schmid,</td> <td>Merry Medical Center</td> <td></td> <td></td> <td></td> </tr> <tr> <td>—</td> <td>Lois Fletcher -</td> <td><del>280</del> 1512 - 12<sup>th</sup> Ave Rd.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td></td> <td></td> <td>280 N 8<sup>th</sup>,</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	Chairperson -	Bill Baker,	16901 Lake Ave,	Caldwell,	ID	83605	Sec/Treas -	Sister Alice M. Schmid,	Merry Medical Center				—	Lois Fletcher -	<del>280</del> 1512 - 12 <sup>th</sup> Ave Rd.	Nampa	ID	83651			280 N 8 <sup>th</sup> ,	Boise	ID	83702
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5. Organized Under the Laws of:  <div style="text-align: center;">             IDAHO              C 81641           </div>	6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>6/29/01</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Philip J Bush</u></td> <td>Title: <u>Exec. Dir.</u></td> </tr> </table>		Signature	Date <u>6/29/01</u>	Name (Typed or Printed) <u>Philip J Bush</u>	Title: <u>Exec. Dir.</u>																										
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