

No. C 24994		Due no later than May 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. STRAWBERRY-MINK CREEK WATER ASSOCIATION, INC. CLARE CHRISTENSEN 7057 E MINK CREEK PRESTON ID 83263		O MARK HEATON 7063 E HWY 36 PRESTON 83263		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	MARK HEATON	7063 E. HWY 36	PRESTON	ID	USA	83263
DIRECTOR	RICHARD FREE	6843 E. HWY 36	PRESTON	ID	USA	83263
DIRECTOR	LARON BAIRD	6788 E. HWY 36	PRESTON	ID	USA	83263
DIRECTOR	DICK JENSEN	6968 E. MINK CREEK RD	PRESTON	ID	USA	83263
PRESIDENT	CLARE CHRISTENSEN	7057 E. MINK CREEK RD	PRESTON	ID	USA	83263
5. Organized Under the Laws of: ID C 24994		6. Annual Report must be signed.* Signature: Clare Christensen Name (type or print): Clare Christensen Date: 03/23/2015 Title: President				
Processed 03/23/2015		* Electronically provided signatures are accepted as original signatures.				