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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 198169</b>                                                                                                                                    |               | <b>Due no later than Apr 30, 2015</b>                                                                                                                                        |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BLACKADAR BOATING, INC<br>JOHN J BRYANT<br>PO BOX 1170<br>SALMON ID 83467-1170 |        | JOHN J BRYANT<br>10 BLACKADAR LN<br>SALMON 83467-1170 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                              |        | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                              |        |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                         | City   | State                                                 | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | JERRY BRYANT  | PO BOX 1170                                                                                                                                                                  | SALMON | ID                                                    | USA     | 83467-1170  |  |
| SECRETARY                                                                                                                                              | NAN J BRYANT  | PO BOX 1170                                                                                                                                                                  | SALMON | ID                                                    | USA     | 83467-1170  |  |
| PRESIDENT                                                                                                                                              | JOHN J BRYANT | PO BOX 1170                                                                                                                                                                  | SALMON | ID                                                    | USA     | 83467-1170  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 198169</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: John J Bryant<br>Name (type or print): John J Bryant<br>Date: 02/17/2015<br>Title: President                                 |        |                                                       |         |             |  |
| Processed 02/17/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                    |        |                                                       |         |             |  |