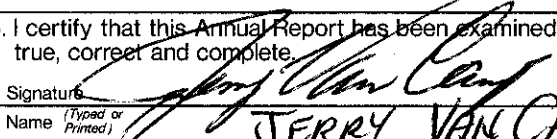


| No. 048643                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1987                                                                                                                                                                                                                                                                                                                                                                                   | 2. Registered Agent and Office                                                                        |           |       |                        |      |       |     |            |                |                     |       |     |       |            |                 |         |   |   |   |            |              |                  |           |  |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------|-------|------------------------|------|-------|-----|------------|----------------|---------------------|-------|-----|-------|------------|-----------------|---------|---|---|---|------------|--------------|------------------|-----------|--|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address — Please Correct 048643                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>MARTIN, CHAPMAN ETC.</b><br><b>SUITE 600 ONE CAPITAL CC</b><br><b>BOISE, IDAHO</b><br><b>83702</b> |           |       |                        |      |       |     |            |                |                     |       |     |       |            |                 |         |   |   |   |            |              |                  |           |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>V. C. SALES, INC.</b><br><b>JERRY VAN CAMP</b><br><b>3500 EAST DEER HOLLOW</b><br><b>SANDY, UTAH</b><br><b>84092</b>                                                                                                                                                                                                                                                                                                                                             | 3. Incorporated Under The Laws<br>of<br><b>STATE OF IDAHO</b>                                         |           |       |                        |      |       |     |            |                |                     |       |     |       |            |                 |         |   |   |   |            |              |                  |           |  |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |           |       |                        |      |       |     |            |                |                     |       |     |       |            |                 |         |   |   |   |            |              |                  |           |  |       |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 15%;">           RECEIVED<br/>           SEC. OF STATE<br/>           8/27/87         </div> <div style="width: 85%;"> <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JERRY VAN CAMP</td> <td>3500 E. DEER HOLLOW</td> <td>SANDY</td> <td>UT.</td> <td>84092</td> </tr> <tr> <td>Secretary:</td> <td>BOWWRE VAN CAMP</td> <td>" " " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>JIM VAN CAMP</td> <td>2842 Maywood Ave</td> <td>Boise, ID</td> <td></td> <td>83704</td> </tr> </tbody> </table> </div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |           | Name  | Street or P.O. Address | City | State | Zip | President: | JERRY VAN CAMP | 3500 E. DEER HOLLOW | SANDY | UT. | 84092 | Secretary: | BOWWRE VAN CAMP | " " " " | " | " | " | Directors: | JIM VAN CAMP | 2842 Maywood Ave | Boise, ID |  | 83704 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Street or P.O. Address                                                                                | City      | State | Zip                    |      |       |     |            |                |                     |       |     |       |            |                 |         |   |   |   |            |              |                  |           |  |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JERRY VAN CAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3500 E. DEER HOLLOW                                                                                   | SANDY     | UT.   | 84092                  |      |       |     |            |                |                     |       |     |       |            |                 |         |   |   |   |            |              |                  |           |  |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BOWWRE VAN CAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | " " " "                                                                                               | "         | "     | "                      |      |       |     |            |                |                     |       |     |       |            |                 |         |   |   |   |            |              |                  |           |  |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JIM VAN CAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2842 Maywood Ave                                                                                      | Boise, ID |       | 83704                  |      |       |     |            |                |                     |       |     |       |            |                 |         |   |   |   |            |              |                  |           |  |       |
| 5. Nature of Business<br><br><b>FOOD BROKERAGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between;"> <div>           Signature<br/> <br/>           Name (Typed or Printed) <b>JERRY VAN CAMP</b> </div> <div>           Date <b>6/3/87</b><br/>           Title <b>PRES</b> </div> </div> |                                                                                                       |           |       |                        |      |       |     |            |                |                     |       |     |       |            |                 |         |   |   |   |            |              |                  |           |  |       |

 ENTERED  
 JUL 29 1987