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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 66251</b>                                                                                                                                     |                  | <b>Due no later than Aug 31, 2010</b>                                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ANDERSON APIARIES, LLC<br>JAMIE M ANDERSON<br>PO BOX 489<br>PARMA ID 83660<br>USA |       | JAMES L ANDERSON<br>30151 APPLE VALLEY<br>PARMA ID 83660 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                 |       |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                            | City  | State                                                    | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JACOB R DAVISON  | 23950 STEPHEN LANE                                                                                                                                                              | PARMA | ID                                                       | USA     | 83660       |  |
| MEMBER                                                                                                                                                 | JAMES L ANDERSON | 907 N 9TH ST                                                                                                                                                                    | PARMA | ID                                                       | USA     | 83660       |  |
| MEMBER                                                                                                                                                 | STACY L ANDERSON | 907 N 9TH ST                                                                                                                                                                    | PARMA | ID                                                       | USA     | 83660       |  |
| MEMBER                                                                                                                                                 | JAMES L ANDERSON | 30151 APPLE VALLEY                                                                                                                                                              | PARMA | ID                                                       | USA     | 83660       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 66251</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Jamie Anderson<br>Name (type or print): Jamie Anderson<br><br>Date: 06/22/2010<br>Title: Book Keeper                            |       |                                                          |         |             |  |
| Processed 06/22/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                       |       |                                                          |         |             |  |