

No. <b>W 5305</b>		<b>Due no later than Jan 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )		
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  SOUTH FORK ANIMAL CLINIC, L.L.C. PAUL H MARTIN 3852 E 300 N RIGBY ID 83442		PAUL H MARTIN 3852 E 300 N RIGBY ID 83442		
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*		
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held MANAGER	Name PAUL H MARTIN	Street or PO Address 3852 E 300 N	City RIGBY	State ID	Country	Postal Code 83442
5. Organized Under the Laws of:  <b>ID</b> <b>W 5305</b>		6. Annual Report must be signed.*  Signature: Paul Martin Name (type or print): Paul Martin  Date: 01/30/2016 Title: Owner				
Processed 01/30/2016 * Electronically provided signatures are accepted as original signatures.						