

No. **C 102953**

Due no later than Aug 31, 2002

2. Registered Agent and Office **NO PO BOX**

Annual Report Form

C T CORPORATION SYSTEM
300 N 6TH STREET

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable
TAYLOR-HUNT ELECTRIC, INC.

BOISE, ID 83702

1747 S 900 W

SALT LAKE CITY, UT 84104

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Gregory A. Wagner	1747 So. 900 W.	SLC	UT	84104
Sec	David J. Snowball	1747 So. 900 W.	SLC	UT	84104
Director	Grant H. Marchant	"			
Director	Martin Andrews	"			

5. Organized Under the Laws of:
UTAH
C 102953

6.

Signature

David J. Snowball

Date

6/10/02

Name (Typed or Printed)

David J Snowball

Title

Asst-Sec.