

No. C 196873		Due no later than Dec 31, 2017		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CHAPEL STEEL CORP. 350 S. GRAND AVE. SUITE 5100 LOS ANGELES CA 90071		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	STANLEY ALTMAN	590 N. BETHLEHEM PIKE	LOWER GWYNEDD	PA	USA	19002
SECRETARY	KARLA R. LEWIS	350 S. GRAND AVE. SUITE 5100	LOS ANGELES	CA	USA	90071
TREASURER	G. PATRICK JONES	590 N. BETHLEHEM PIKE	LOWER GWYNEDD	PA	USA	19002
DIRECTOR	KARLA R. LEWIS	350 S. GRAND AVE. SUITE 5100	LOS ANGELES	CA	USA	90071
DIRECTOR	GREGG J. MOLLINS	350 S. GRAND AVE. SUITE 5100	LOS ANGELES	CA	USA	90071
5. Organized Under the Laws of: PA C 196873		6. Annual Report must be signed.* Signature: Kelly Lettmann Name (type or print): Kelly Lettmann Date: 11/13/2017 Title: POA				
Processed 11/13/2017		* Electronically provided signatures are accepted as original signatures.				