

No. 68378	Idaho Corporation Annual Report Form <i>Due No Later Than November 1992</i>		2. Registered Agent and Office NOT A P.O. BOX DONALD G. ALLEN		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address -- Please Correct If Not Correct		WARM RIVER ID 83420		
	THREE RIVERS RANCH, INCORPORATE DONALD G. ALLEN BOX 856 ASHTON ID 83420 0000		3. Incorporated Under The Laws of ID NO: 68378		
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	DONALD G. ALLEN	P.O. Box 856 WARM RIVER	ASHTON	IDAHO	83420
Secretary:	LONNIE L. ALLEN	P.O. Box 856 WARM RIVER	ASHTON	IDAHO	83420
Directors:					
5. Nature of Business OUTFITTING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
		Signature  Name (Typed or Printed) DONALD G. ALLEN	Date JULY 9, 1992 Title PRESIDENT		