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|--|---|--|
| No. 62659  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1990 | 2. Registered Agent and Office<br><br>ED LAWSON<br>WALNUT STREET<br>WALNUT SHELL<br>KETCHUM ID 83340 302 |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED |   |  |

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| 3. Incorporated Under The Laws<br>of ID<br><br>NO: 062659 |
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## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|-------------|--------------|------------|
| President: | William C. Walters | 1389 Elevation RD             | San Diego   | CA           | 92110      |
| Secretary: | Larry M. McConnell | P.O. Box 3718                 | Ketchum     | ID           | 83340      |
| Directors: | William C. Walters | 1389 Elevation RD             | San Diego   | CA           | 92110      |
|            | Robert M. Shields  | 500 East 77th, #335           | New York    | NY           | 10021      |
|            | William Owens      | 3910 Wycombe Crive            | Sacramento  | CA           | 95864      |

## 5. Nature of Business

Homeowners Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed for Printed)

Larry M. McConnell

Date

Title

7/26/90

Sec/Tres