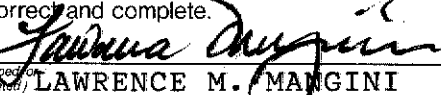


INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-05-1994

JLJ

| No. 82998 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1994 | | 2. Registered Agent and Office NOT A P.O. BOX LAWRENCE M. MANGINI 1195 NORTH HASKETT | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|-------|-------|------|------------------------|------|-------|-----|------------|---------------------|---------------------|-----------|----|-------|------------|------------------|------|------|------|------|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 ★ FIRST NOTICE ★ NO FEE REQUIRED | 1. Mailing Address — <i>Please Correct, if Not Correct</i> | | MOUNTAIN HOME ID 83647 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MOTH SHOP, INC. (THE) LARRY MANGINI 1195 NORTH HASKETT MOUNTAIN HOME ID 83647 | | 3. Incorporated Under The Laws of ID NO: 82998 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>LAWRENCE M. MANGINI</td> <td>1165 N. Haskett St.</td> <td>Mtn. Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>BETTY J. MANGINI</td> <td>SAME</td> <td>SAME</td> <td>SAME</td> <td>SAME</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | LAWRENCE M. MANGINI | 1165 N. Haskett St. | Mtn. Home | ID | 83647 | Secretary: | BETTY J. MANGINI | SAME | SAME | SAME | SAME | Directors: | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | LAWRENCE M. MANGINI | 1165 N. Haskett St. | Mtn. Home | ID | 83647 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | BETTY J. MANGINI | SAME | SAME | SAME | SAME | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Furniture & Appliances Sales & Service | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name (Typed or Printed) LAWRENCE M. MANGINI </div> <div> Date August 10, 1994 Title President </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | |