

No. <b>W 165470</b>		Due no later than Apr 30, 2018		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  AJ BRANCH FARMS LLC ALAN N BRANCH 2304 E 1850 S MALTA ID 83342		ALAN N BRANCH 2304 E 1850 S MALTA ID 83342			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	ALAN NOLAN BRANCH	2304 E 1850 S	MALTA	ID	USA	83342	
5. Organized Under the Laws of:  <b>ID W 165470</b>		6. Annual Report must be signed.* Signature: Alan Branch Name (type or print): Alan Branch Date: 04/02/2018 Title: Member					
Processed 04/02/2018		* Electronically provided signatures are accepted as original signatures.					