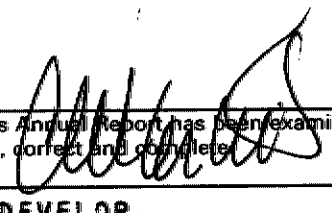


No. C100259	Annual Report Form <i>Due No Later Than November 30,</i>		1996	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		CHRISTINA MARTELL 316 SHOSHONE AVE 603 9th Ave South NAMPA ID 83651	
	FIRST DEVELOPMENT, INC. CHRISTINA MARTELL PO BOX 878		3. Organized Under the Laws of:	
* FIRST NOTICE *	NAMPA	ID 83653	ID	C100259
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
<i>President</i>	<i>Christina Martell</i>	<i>603 9th Ave So</i>	<i>Nampa</i>	<i>ID 83651</i>
<i>Secretary</i>	<i>Martha Martell</i>	<i>316 Shoshone Ave</i>	<i>Nampa</i>	<i>ID 83651</i>
5. NATURE OF BUSINESS PROPERTY MANAGEMENT/REAL ESTATE DEVELOP.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name <small>(Typed or Printed)</small> _____ </div> <div> Date 7/24/96 Title _____ </div> </div>		

ISSUED: 07-06-1996

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