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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------|---------|-------------|
| No. <b>C 191201</b>                                                                                                                                    |                      | <b>Due no later than May 31, 2018</b>                                                                                                               |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PAYNEWEST INSURANCE, INC.<br>MINDY CARVER<br>PO BOX 4386<br>MISSOULA MT 59806-4386 |          | JON RICHE<br>960 BROADWAY AVE STE 100<br>BOISE ID 83706-5971 |         |             |
|                                                                                                                                                        |                      |                                                                                                                                                     |          | 3. <u>New</u> Registered Agent Signature:*                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                                                     |          |                                                              |         |             |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                | City     | State                                                        | Country | Postal Code |
| DIRECTOR                                                                                                                                               | WAD CRUZADO          | OFFICE OF THE PRESIDENT, MONTA<br>PO BOX 172420                                                                                                     | BOZEMAN  | MT                                                           | USA     | 59717-2420  |
| DIRECTOR                                                                                                                                               | PATRICK S MCCUTCHEON | 7 CLOVERVIEW DR                                                                                                                                     | HELENA   | MT                                                           | USA     | 59604       |
| DIRECTOR                                                                                                                                               | LARRY SIMKINS        | 101 INTERNATIONAL WAY                                                                                                                               | MISSOULA | MT                                                           | USA     | 59808       |
| DIRECTOR                                                                                                                                               | KYLE LINGSCHETT      | 2929 PALMER, SUITE B                                                                                                                                | MISSOULA | MT                                                           | USA     | 59808       |
| DIRECTOR                                                                                                                                               | TERRY PAYNE          | 501 PATTEE CANYON DR.                                                                                                                               | MISSOULA | MT                                                           | USA     | 59803       |
| TREASURER                                                                                                                                              | ALLISON JOHNSON      | 2925 STE B                                                                                                                                          | MISSOULA | MT                                                           | USA     | 59808       |
| SECRETARY                                                                                                                                              | SARAH WALSH          | 1108 LIVINGSTON AVE                                                                                                                                 | HELENA   | MT                                                           | USA     | 59604-0638  |
| DIRECTOR                                                                                                                                               | JOHN SACIA           | 4311 E. LAKE SAMMAMISH PARKWAY                                                                                                                      | ISSAQUAH | WA                                                           | USA     | 98026-0638  |
| 5. Organized Under the Laws of:<br><br><b>MT<br/>C 191201</b>                                                                                          |                      | 6. Annual Report must be signed.*<br>Signature: Mindy Carver<br>Name (type or print): Mindy Carver<br>Date: 03/27/2018<br>Title: Vice President     |          |                                                              |         |             |
| Processed 03/27/2018                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                           |          |                                                              |         |             |