

|  |                   |  |          |   |                          |             |  |
|--|-------------------|--|----------|---|--------------------------|-------------|--|
| No. <b>C 69365</b>   |                   | <b>Due no later than Mar 31, 2013</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                          |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>  |          | DAVID KNICKREHM<br>10866 W TIDEWATER CT<br>BOISE ID 83713 |                          |             |  |
|  |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO CHEFS DE CUISINE, INCORPORATED.<br>DAVID KNICKREHM<br>10866 W TIDEWATER CT<br>BOISE ID 83713<br>USA |          | 3. <u>New</u> Registered Agent Signature:*                |                          |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |          |   |                          |             |  |
| Office Held  | Name              | Street or PO Address   | City     | State   | Country                  | Postal Code |  |
| PRESIDENT  | DAVID W KNICKREHM | 10866 W TIDEWATER CT.  | BOISE    | ID  | USA                      | 83713-1137  |  |
| TREASURER  | ROBERT FINLEY     | 2420 W. JEFFERSON ST.  | BOISE    | ID  | USA                      | 83702-1137  |  |
| SECRETARY  | JASON A JONES     | 4729 W WHITE BIRCH DRIVE   | MERIDIAN | ID  | USA                      | 83642       |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*  |          |   |                          |             |  |
| <b>ID<br/>C 69365</b>  |                   | Signature: David Knickrehm   |          |   | Date: 01/21/2013         |             |  |
|  |                   | Name (type or print): David Knickrehm  |          |   | Title: Chapter President |             |  |
| Processed 01/21/2013   |                   | * Electronically provided signatures are accepted as original signatures.  |          |   |                          |             |  |