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|---|---|-------------------------------|---|--------------|------------|
| No. 056520 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1988 | | LESTER IVAR NELSON 704 EAST FIRST STREET MOSCOW, IDAHO 83843 | | |
| | 1. Mailing Address — Please Correct 056520 | | | | |
| RECEIVED ED. OF STATE JUL 11 AM 11:00 | NORTH COUNTRY BOOK EXPRESS, INC. PATRICIA HART PO BOX 9223 MOSCOW, IDAHO 83843 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | |
| | 4. Names and Addresses of Officers and Directors | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | PATRICIA HART | 704 E FIRST | MOSCOW | IDAHO | 83843 |
| Secretary: | | | | | |
| Directors: TALMAN | IVAR NELSON | 704 E FIRST | MOSCOW | IDAHO | 83843 |
| 5. Nature of Business Publication | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | |
| | Signature <i>Lester Ivar Nelson</i> | Date 7/9/88 | Title TALMAN AGENT | | |
| | Name (Typed or Printed) LESTER IVAR NELSON | Title | | | |