| No. <b>C 53847</b>  |              | Due no later than Jul 31, 2015   |   | 2. Registered Age    | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|---|--------------|--|---|----------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |              | Annual Report Form  1. Mailing Address: Correct in this box if needed.  IDAHO ASPHALT SUPPLY, INC.  NANCY L BURKHART  PO BOX 50538 |   | IDAHO FALLS          |   |         |             |  |
| RECEIVED BY   | DUE DATE     | ess Addresses of Pres  | ident, Secretary, and Directors. Treasu | rer (optional).      |   |         |             |  |
| Office Held   | Name         |  | Street or PO Address                    | City                 | State                                       | Country | Postal Code |  |
| DIRECTOR  | AMANDA BL    | AKE  | 1121 NORTH 575 EAST                     | FIRTH                | ID  | USA     | 83236       |  |
| DIRECTOR  | WILLIAM LY   | LES  | 1210 W. OLIVE AVENUE                    | FRESNO               | CA  | USA     | 93728       |  |
| DIRECTOR  | JOHN PYCIK   |  | 1845 WEST DRAGOON TRAIL                 | MISHAWAKA            | IN  | USA     | 46544       |  |
| PRESIDENT   | PAMELA J.    | COOK   | 4653 S 45 W                             | <b>IDAHO FALLS</b>   | ID  | USA     | 83401       |  |
| SECRETARY   | THERESA W    | OODMAN   | PO BOX 50538                            | <b>IDAHO FALLS</b>   | ID  | USA     | 83405       |  |
| DIRECTOR  | LYN CARSTENS |  | 34110 S.E. KELSO ROAD                   | BORING               | OR  | USA     | 97009       |  |
| DIRECTOR  | ALAN DUNN    |  | 140 NORTH MAPLE STREET SUITE            | E 105 CORONA         | CA  | USA     | 92880       |  |
| 5. Organized Under the Laws of:   |              | 6. Annual Report must be signed.*  |   |                      |   |         |             |  |
| ID<br>C 53847   |              | Signature: Pamela J. Cook  |   | Dat                  | Date: 07/31/2015                            |         |             |  |
|   |              | Name (type or pri  | Titi                                    | Title: President/CEO |   |         |             |  |
| Processed 07/31/201   | 5            | * Electronically provide   | ded signatures are accepted as original | signatures.          |   |         |             |  |