

No. 91497 Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Idaho Corporation Annual Report Form <i>Due No Later Than November 1.</i> 1. Mailing Address <i>Please Correct, if Not Correct</i> MCGRAW-HILL SCHOOL PUBLISHING, PRENTICE HALL CORPORATION CRAIG STORTI 877 MAIN STREET, SUITE 1000 BOISE ID 83702 0000	2. Registered Agent and Office 912 A.P.O. BOX PRENTICE HALL CORPORATION 877 MAIN STREET BOISE ID 83702 0000 3. Incorporated Under The Laws of DE No: 91497																										
FINAL NOTICE NO FEE REQUIRED																												
4. Names and Addresses of Officers and Directors <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 15%;"></th> <th style="text-align: left; width: 35%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>HAROLD W. MCGRAW III</td> <td rowspan="5" style="vertical-align: middle; font-size: 4em;">}</td> <td rowspan="5" style="vertical-align: middle;">1221 AVENUE OF THE AMERICAS</td> <td rowspan="5" style="vertical-align: middle;"></td> <td rowspan="5" style="vertical-align: middle;"></td> </tr> <tr> <td>Secretary:</td> <td>SCOTT BENNETT</td> </tr> <tr> <td>Directors:</td> <td>HAROLD W. MCGRAW III</td> </tr> <tr> <td></td> <td>ROBERT P. MCGRAW</td> </tr> <tr> <td></td> <td>ROBERT J. BAHASH</td> </tr> <tr> <td colspan="2"></td> <td colspan="4" style="vertical-align: middle; text-align: center;">NEW YORK. NY 10020</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	HAROLD W. MCGRAW III	}	1221 AVENUE OF THE AMERICAS			Secretary:	SCOTT BENNETT	Directors:	HAROLD W. MCGRAW III		ROBERT P. MCGRAW		ROBERT J. BAHASH			NEW YORK. NY 10020			
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5. Nature of Business PUBLISHING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) FRANK J. KAUFMAN Date 10/19/92 Title VICE PRESIDENT																											