



PETE T. CENARRUSA
SECRETARY OF STATE
(208) 334-2300

STATE OF IDAHO
SECRETARY OF STATE

ROOM 203, STATEHOUSE
BOISE, IDAHO 83720

October 17, 1989

Jurene E. Lewis
1410 West Flamingo
Sapce 15
Nampa, Idaho 83651

RE: THE LITTLE CHIPMUNK NUT AND CANDY HOUSE, INC.

Dear Ms. Lewis:

Enclosed please find your 1989-90 annual report form. It was returned to us because of an insufficient mailing address.

When filling out the annual report, please be certain to correct the mailing address in block 1 so that you will receive the annual report next year. If you are not responsible for this corporation, please forward it to the corporation. If you are responsible for the corporation's annual report, please fill it out and file with this office.

If an annual report is not filed with this office before December 1, 1989, the corporation will forfeit its right to do business in Idaho.

Please do not hesitate to contact this office at 334-2300 if we may be of further assistance in this matter.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Angie Haken".

ANGIE HAKEN
Corporate Division

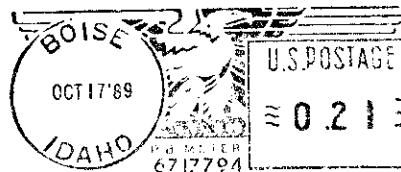
Enclosure: Annual report



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PRESORTED
FIRST CLASS



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LEWIS

MOVED LEFT NO ADDRESS
UNABLE TO FORWARD
RETURN TO SENDER