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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------|---------------------|
| No. <b>W 40017</b>                                                                                                                                     |                | <b>Due no later than Jun 30, 2015</b>                                                                                                                                           |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>808 8TH AVENUE LLC.<br>MICHAEL AMSBRY<br>PO BOX 3835<br>NAMPA ID 83653<br>USA |      | KECIA MORTENSON<br>5660 E FRANKLIN RD #201<br>NAMPA ID 83687 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                 |      | 3. <u>New</u> Registered Agent Signature:*                   |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                 |      |                                                              |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                            | City | State                                                        | Country Postal Code |
| MEMBER                                                                                                                                                 | MICHAEL AMSBRY | 136 VESTA ST                                                                                                                                                                    | RENO | ID                                                           | 89502               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 40017</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Michael G Amsbry<br>Name (type or print): Michael G Amsbry<br>Date: 04/21/2015<br>Title: Member                                 |      |                                                              |                     |
| Processed 04/21/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                       |      |                                                              |                     |