

No. C 80098	Due no later than Dec 31, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. HOPKINS ELECTRIC, INC. STEVEN HOPKINS PO BOX 662 BUHL ID 83316-0662 USA		STEVE HOPKINS 320 11TH AVE. SOUTH BUHL 83316			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	SHEILA A HOPKINS	4245 N 1520 E	BUHL	ID	USA	83316
PRESIDENT	STEVEN H HOPKINS	4245 N 1520 E	BUHL	ID	USA	83316
5. Organized Under the Laws of: ID C 80098	6. Annual Report must be signed.* Signature: STEVEN HOPKINS Name (type or print): STEVEN HOPKINS		Date: 11/03/2014 Title: PRESIDENT			
Processed 11/03/2014		* Electronically provided signatures are accepted as original signatures.				