| No. <b>W 98066</b> Return to:  |  | Due no later than Nov 30, 2011  Annual Report Form  |                                      | 5.00 St.00 S | 2. Registered Agent and Address (NO PO BOX) SHANE HUMPHREYS              |         |             |  |
|--|--|---|--------------------------------------|--|--|---------|-------------|--|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |  | 1. Mailing Address: Correct in this box if needed.  ROOT CASES LLC SHANE B HUMPHREYS 3107 S APPIA AVE MERIDIAN ID 83642 |                                      | MERIDIAN 1   | 3107 SW APPIA AVE MERIDIAN ID 83642  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |  |   |                                      |  |  |         |             |  |
| 4. Limited Liability Compar  | nies: Enter Nai  | mes and Addresses   | s of at least one Member or Manager. |  |  |         |             |  |
| Office Held  | Name   |   | Street or PO Address                 | City   | State  | Country | Postal Code |  |
| MEMBER   | SHANE B HUMPHREYS  |   | 3107 S APPIA AVE                     | MERIDIAN   | ID   | USA     | 83642       |  |
| 5. Organized Under the Laws of:  |  | 6. Annual Report must be signed.*   |                                      |  |  |         |             |  |
| ID<br>W 98066  |  | Signature: Sha  |                                      | Date: 09/17/2011   |  |         |             |  |
|  |  | Name (type or   |                                      | Title: Owner   |  |         |             |  |
| Processed 09/17/2011   | Processed 09/17/2011 * Electronically provided signatures are accepted as original signatures. |   |                                      |  |  |         |             |  |