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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|----------------------------------------------------|--|
| No. <b>W 30220</b>                                                                                                                                     |             | <b>Due no later than Apr 30, 2015</b>                                                                                                                   |          | <b>Annual Report Form</b>                                |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>TSUNAMI INVESTMENTS, LLC<br>WALTER W MORROW<br>PO BOX 770<br>MERIDIAN ID 83680-0770<br>USA |          | WALT MORROW<br>2340 W FRANKLIN RD<br>MERIDIAN 83680-0770 |         | 3. <u>New</u> Registered Agent Signature:*         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                         |          |                                                          |         |                                                    |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                    | City     | State                                                    | Country | Postal Code                                        |  |
| MEMBER                                                                                                                                                 | WALT MORROW | PO BOX 770                                                                                                                                              | MERIDIAN | ID                                                       |         | 83680                                              |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 30220</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Walter W Morrow<br>Name (type or print): Walter W Morrow                                                |          | Date: 02/20/2015<br>Title: President                     |         |                                                    |  |
| Processed 02/20/2015                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                               |          |                                                          |         |                                                    |  |