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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|-------------------------|--|
| No. <b>W 42257</b>                                                                                                                                     |              | <b>Due no later than Aug 31, 2018</b>                                                                                                            |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JULLEX INVESTMENTS LLC.<br>GAYLA J BABCOCK<br>PO BOX 2485<br>SANDPOINT ID 83864 |           | GAYLA J BABCOCK<br>313 N 2ND AVE<br>SANDPOINT ID 83864 |         |                         |  |
|                                                                                                                                                        |              |                                                                                                                                                  |           | 3. <u>New</u> Registered Agent Signature:*             |         |                         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                  |           |                                                        |         |                         |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                             | City      | State                                                  | Country | Postal Code             |  |
| MANAGER                                                                                                                                                | DENNIS LOPEZ | PO BOX 2485                                                                                                                                      | SANDPOINT | ID                                                     | USA     | 83864                   |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                |           |                                                        |         |                         |  |
| <b>ID<br/>W 42257</b>                                                                                                                                  |              | Signature: Gayla Babcock                                                                                                                         |           |                                                        |         | Date: 07/12/2018        |  |
|                                                                                                                                                        |              | Name (type or print): Gayla Babcock                                                                                                              |           |                                                        |         | Title: Registered Agent |  |
| Processed 07/12/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                        |           |                                                        |         |                         |  |