

No. C 50944

Due no later than February 28, 2006
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

CRAPO BROS., INC.
GEORGE M CRAPO
1908 E. 500 N.
ST. ANTHONY, ID 83445

2. Registered Agent and Office **NO PO BOX**

GEORGE M CRAPO
1908 E. 500 N.
ST. ANTHONY, ID 83445

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| Pres | George Crapo | 726 N 2100 E | ST. ANTHONY | IDA. | 83445 |
| VPres | Richard Crapo | 435 N 1500 E | " | " | " |
| Dir | Blair Crapo | 1918 E 500N | " | " | " |
| Dir | Bruce Crapo | 680 N 2100 E | " | " | " |
| Dir | David Crapo | 1926 E 700N | " | " | " |

5. Organized Under the Laws of:

IDAHO
C 509446.
SignatureName (Typed or
Printed)

Richard Crapo Date 12-20-05
Title VPres

Issued 12/01/2005

Do Not Tape or Staple

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