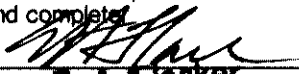
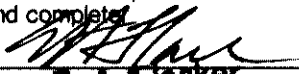
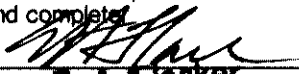


No. 070916	Idaho Corporation Annual Report Form		2. Registered Agent and Office												
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  88 OCT 3 AM 9 13	Due No Later Than November 1, 1988		C T CORPORATION 300 N. 6TH BOISE, IDAHO 83701  ENTERED OCT 3 1988  STATE OF DELAWARE												
	1. Mailing Address — Please Correct 070916														
	HORSESHOE BEND HYDROELECTRIC COM TAX DEPARTMENT ONE JEFFERSON SQUARE BOISE, IDAHO 83720														
4. Names and Addresses of Officers and Directors															
<table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4" rowspan="3" style="text-align: center; vertical-align: middle;">Schedule Attached</td> </tr> <tr> <td>Secretary:</td> </tr> <tr> <td>Directors:</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Schedule Attached				Secretary:	Directors:
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
President:	Schedule Attached														
Secretary:															
Directors:															
5. Nature of Business  Inactive/Cogen Hydro	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">           Signature             Name (Typed or Printed) E. A. Flacker         </td> <td style="width: 50%; text-align: right;">           Date SEP 30 1988  <b>ASSISTANT TREASURER</b> </td> </tr> </table>			Signature  Name (Typed or Printed) E. A. Flacker	Date SEP 30 1988 <b>ASSISTANT TREASURER</b>										
Signature  Name (Typed or Printed) E. A. Flacker	Date SEP 30 1988 <b>ASSISTANT TREASURER</b>														

DATE OF  
ELECTION OFFICERS

09/20/82 J. E. CLUTE  
PRESIDENT

SSN [REDACTED]

OFFICE: ONE JEFFERSON SQUARE  
BOISE, ID 83728

RESIDENCE: 1919 LAKE HERON LANE  
BOISE, ID 83703

A. Please correct any pre

11/01/84

IRVING LITTMAN  
VICE PRESIDENT  
AND TREASURER

SSN [REDACTED]

OFFICE: ONE JEFFERSON SQUARE  
BOISE, ID 83728

RESIDENCE: 760 HARCOURT ROAD  
BOISE, ID 83702

B. You may change the i  
address must be the p  
any necessary change

C. You must enter comple

07/01/83  
09/20/82

J. R. AYRE  
VICE PRESIDENT  
AND SECRETARY

SSN [REDACTED]

OFFICE: ONE JEFFERSON SQUARE  
BOISE, ID 83728

RESIDENCE: 989 PARKHILL DRIVE  
BOISE, ID 83702

D. This report must be si  
agent or attorney is NC

E. Return completed annu

DIRECTORS

09/14/82 J. E. CLUTE

SSN [REDACTED]

OFFICE: ONE JEFFERSON SQUARE  
BOISE, ID 83728

RESIDENCE: 1919 LAKE HERON LANE  
BOISE, ID 83703

ort form. The registered office  
ar business hours. Please make

er, office manager, accountant,

***DUE NO LATER THAN NOVEMBER 1***