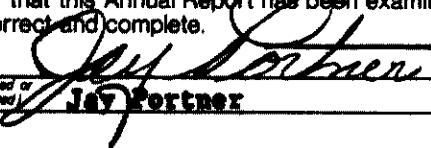


INSTRUCTIONS ON REVERSE SIDE

| <p>No. 0420</p> <p>Return To Secretary of State Room 203, Statehouse Boise, ID 83720</p> <p>NO FEE REQUIRED</p> | | <p>Idaho Corporation Annual Report Form Due No Later Than November 1, 1991</p> <p>1. Mailing Address. Please Correct If Not Correct</p> <p>JACKIE LANE WATER USERS ASS JAY PORTNER 3622 JACKIE LANE</p> <p>BOISE ID 83704</p> | | <p>2. Registered Agent and Office NOT A P.O. BOX</p> <p>JAY PORTNER 3622 JACKIE LANE</p> <p>BOISE ID 83704</p> <p>3. Incorporated Under The Laws of ID</p> <p>NO: 090420</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------|---|-------------|--|------------|--|-------------|-------------------------------|-------------|--------------|------------|------------|-------------|-----------------|-------|----|-------|----------------------|--------------|----------------|-------|----|-------|------------|--|--|--|--|--|-----------|-----------|----------------|-------|----|-------|
| <p>4. Names and Addresses of Officers and Directors</p> <table> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Jay Portner</td> <td>3622 Jackie Ln.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary: Treasurer</td> <td>Phyllis Pond</td> <td>3815 Jackie Ln</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td>James Day</td> <td>3800 Jackie Ln</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> | | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Jay Portner | 3622 Jackie Ln. | Boise | ID | 83704 | Secretary: Treasurer | Phyllis Pond | 3815 Jackie Ln | Boise | ID | 83704 | Directors: | | | | | | Secretary | James Day | 3800 Jackie Ln | Boise | ID | 83704 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Jay Portner | 3622 Jackie Ln. | Boise | ID | 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: Treasurer | Phyllis Pond | 3815 Jackie Ln | Boise | ID | 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | James Day | 3800 Jackie Ln | Boise | ID | 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>5. Nature of Business Non-Profit local water system</p> | | <p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature  Name (Typed or Printed) Jay Portner</p> <p>Date July 15, 1991 Title President</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |