

|  |                |   |       |  |                     |
|--|----------------|---|-------|--|---------------------|
| No. <b>W 14141</b>   |                | <b>Due no later than Jan 31, 2007</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>G & C PROPERTIES LLC<br>ROB DICKINSON<br>8645 W FRANKLIN RD<br>BOISE ID 83709 |       | JEFF HESS<br>8645 W FRANKLIN RD<br>BOISE ID 83709  |                     |
|  |                |   |       | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |   |       |  |                     |
| Office Held  | Name           | Street or PO Address  | City  | State  | Country Postal Code |
| MANAGER  | GARY R HAWKINS | 8645 W FRANKLIN RD  | BOISE | ID   | 83709               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 14141</b>  |                | 6. Annual Report must be signed.*<br>Signature: K. Fife<br>Name (type or print): K. Fife<br>Date: 12/04/2006<br>Title: Empl Auth To Renew                                       |       |  |                     |
| Processed 12/04/2006   |                | * Electronically provided signatures are accepted as original signatures.   |       |  |                     |