

| No. C 96726 | Due no later than November 30, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | |
|---|--|-------------------------------|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|---|--|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct In this box, if applicable COLUMBIA RIVER LOG SCALING & GRADIN GARY J CURTIS PO BOX 7002 EUGENE, OR | | CT CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, ID 83701 3. New Registered Agent Signature | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th data-bbox="189 346 305 378"><u>Office held</u></th> <th data-bbox="346 346 413 378"><u>Name</u></th> <th data-bbox="586 346 817 388"><u>Street or P.O. Address</u></th> <th data-bbox="1040 357 1090 388"><u>City</u></th> <th data-bbox="1222 367 1280 399"><u>State</u></th> <th data-bbox="1379 367 1420 399"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6" data-bbox="297 420 1090 577" style="text-align: center; vertical-align: middle;"> <p style="font-size: 2em; font-family: cursive;">See Attached</p> </td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <p style="font-size: 2em; font-family: cursive;">See Attached</p> | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| <p style="font-size: 2em; font-family: cursive;">See Attached</p> | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: OREGON C 96726 | 6. Signature <u><i>Brennan Williams</i></u> Date <u>10-05-06</u> Name <small>(Typed or Printed)</small> <u>Brennan Williams</u> Title <u>Accountant</u> | | | | | | | | | | | | | | |

Issued 09/01/2006

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COLUMBIA RIVER LOG SCALING & GRADING BUREAU

260 OAKWAY CENTER • P.O. BOX 7002 • EUGENE, OR 97401
541-342-6007 E-MAIL: services@crfs.com

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BOARD OF DIRECTORS - 2006/2007

PRESIDENT:

***ROBINSON, Foster**

E-mail: robbie@starfirelumber.com

(541) 942-0168

(541) 942-8346 Fax

Starfire Lumber Co.

P.O. Box 547

Cottage Grove OR 97424

VICE PRESIDENT:

***KEMP, Mark**

E-mail markkemp@hamptonaffiliates.com

(503) 365-8400

(503) 365-8900 Fax

(503) 931-7521 Cell

Hampton Tree Farms

2001 Front St. N.E., Suite A.

Salem, OR 97303

ALSUP, Thelma

E-mail: dmanion@wstribes.org

(541) 553-2416

(541) 553-2432 Fax

(541-980-5418 Cell

Bureau of Indian Affairs

Warm Springs Agency

P. O. Box 1239

Warm Springs, OR 97761

***BARNES, Jim**

E-mail: jimbarnes2@weyerhaeuser.com

(541) 812-2245

(541) 924-5371 Fax

(541) 979-6613 Cell

Weyerhaeuser Co.

P.O. Box 907

Albany, OR 97321

***BOSETTI, Mark**

E-mail: mbosetti@spi-ind.com

(530) 378-8142

Sierra Pacific Industries

P.O. Box 496014

Redding, CA 96049-6014

BOWDEN, Dan

E-mail: dan@pls-lumber.com

(360) 425-5861

(360) 577-8071 Fax

(360) 269-3181 Cell

Pacific Lumber & Shipping

P. O. Box 1306

Longview, WA 98632

CHANDLER, Mike

E-mail: mikechandler@wadnr.gov

(360) 902-1738

(360) 902-1789 Fax

(360) 280-0332 Cell

Dept. of Natural Resources

Lands & Resources

P. O. Box 47016

Olympia, WA 98504-7016

DURAN, Frank

E-mail: frankduran@fs.fed.com

(503) 808-2970

(503) 808-2469

U. S. F. S. - Region VI

Regional Office

P. O. Box 3623

Portland, OR 97208-3623

***HERMAN, Steve**

E-mail:

SteveHerman@BoiseBuilding.com

(503) 838-1610

(503) 838-6907 Fax

(503) 559-1162 Cell

Boise Cascade LLC

110 N. Monmouth Ave, Ste 103

Monmouth, OR 97361

***HEUBERGER, Andy**

E-mail:

aheuberger@frereslumber.com

(503) 859-2111

(503) 859-2112 Fax

(503) 931-4817 Cell

Freres Lumber

P.O. Box 276

Lyons, OR 97358



COLUMBIA RIVER LOG SCALING & GRADING BUREAU

260 OAKWAY CENTER • P.O. BOX 7002 • EUGENE, OR 97401
541-342-6007 E-MAIL: services@cris.com

BOARD OF DIRECTORS - 2006/2007

KILLGORE, Steve
E-mail: SteveK@MckenzieFP.com

(541) 726-2124
(541) 746-9421 Fax

McKenzie Forest Products
P.O. Box 719
Springfield, OR 97477

LARSON, Dan
E-mail: dlarson@wsfpi.com

(541) 553-1131 Ext. 236
(541) 553-1561 Fax

Warm Springs Forest Products
P.O. Box 810
Warm Springs, OR 97761

MASTENBROEK, Pete
E-mail: pmastenbroek@masonbruce.com

(503) 859-2701
(503) 224-6524 Fax

Mason, Bruce & Girard-Scio
PO Box 590
Scio, OR 97374

*RODMAN, Dave
E-mail: drodman@cyberis.net

(503) 873-3256
(503) 931-7348 Cell

Mary's River Lumber Co.
17574 Powers Creek Loop
Silverton, OR 97381

KEEP, Scott
E-mail: skeep@senecasawmill.com

(541) 689-1011
(541) 461-6222 Fax
(541) 913-1503 Cell

Seneca Jones Timber Co.
P.O. Box 851
Eugene, OR 97440

VANDEVENTER, Morris
E-mail: mvandeventer@odf.state.or.us

(503) 945-7200
(503) 945-7345
(503) 508-4869 Cell

State of Oregon
Department of Forestry
2600 State St.
Salem, OR 97310

*Denotes EXECUTIVE COMMITTEE