

|                                                                                                                                                        |                   |                                                                                                                                                                             |          |                                                           |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------------------|
| No. <b>W 67040</b>                                                                                                                                     |                   | <b>Due no later than Sep 30, 2015</b>                                                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CORTLAND II, LLC<br>WILL ANDERSON<br>PO BOX 1661<br>BOISE ID 83701<br>USA |          | WILBUR C ANDERSON<br>21326 OLENA WAY<br>CALDWELL ID 83607 |                     |
|                                                                                                                                                        |                   |                                                                                                                                                                             |          | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                             |          |                                                           |                     |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                        | City     | State                                                     | Country Postal Code |
| MANAGER                                                                                                                                                | EDGAR M THRIFT JR | 1550 PROSPECT                                                                                                                                                               | CAPITOLA | CA                                                        | 95010               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 67040</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Wilbur C Anderson<br>Name (type or print): Wilbur C Anderson<br>Date: 07/20/2015<br>Title: Registered Agent                 |          |                                                           |                     |
| Processed 07/20/2015                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                   |          |                                                           |                     |