DESIGNATION OF AGENT AND ACCEPTANCE of CONSTITUTION

KNOW ALL MEN BY THESE PRESENTS:

That FEDERATED MILK PRODUCERS ASSOCIATION, INC., a Corpora-
tion organized and existing under the laws of the state of Utah,
having filed in the office of the Secretary of State of the State
of Idaho a duly authenticated copy of its Articles of Incorpora-
tion, does hereby, in pursuance of the laws of the State of
Idaho, make this certificate, and does hereby designate
Twin Falls County, in the State of Idaho, as the County
in which the principal place of business of said Corporation in
the State of Idaho shall be located, and does hereby designate
William L. Strain residing at 204 Fourth Ave.
West Twin Falls in said Twin Falls
County, as authorized Agent of said Corporation in said State
of Idaho, upon whom process issued by authority of, or under any
law of the State of Idaho, may be served, as provided by the
Constitution and laws of said State of Idaho.

And the said Federated Milk Producers Association, Inc., desiring and intending to conform in all respects to the Constitution and laws of said State, and to avail itself of the rights, privileges and immunities guaranteed by said Constitution and laws, does hereby accept the provisions of the Constitution of the State of Idaho for all the intents and purposes contemplated by the provisions thereof, relating to such acceptance by other than municipal corporations.

IN WITNESS WHEREOF, the said Federated Milk Producers

LAW OFFICES OF
MOFFAT, IVERSON AND ELGGREN
SUITE 1311 WALKER BANK BUD. DING
SALT LAKE CITY 11, UTAH

Association, Inc. has caused this Certificate and Acceptance to be executed, acknowledged and delivered in its name and on its behalf, by its President, and to be attested by its Secretary, and has caused its corporate seal to be hereunto affixed at Salt Lake City, in the County of Salt Lake, State of Utah, this day of March, 1962.

FEDERATED MILK PRODUCERS
ASSOCIATION, INC.

By: Cally // /foracing
Walter R. Holdaway .

President

Thomas Q. Williams

Secretary

STATE OF UTAH

) ss.

COUNTY OF SALT LAKE

On this 30 day of March in the year 1962, before me,

I have to me to be the President of the Corporation that executed the within and foregoing instrument, and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my 211(1) seal this 30 day of March, X.D. 1962.

My commission expires on the 7 day of March, X.D. 1965.