

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>W 83334</b>   | <b>Due no later than Apr 30, 2010</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b> |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>MASTER CRAFTSMAN CABINET CO. LLC (THE)<br>ALAN R SMITH<br>1521 E 3000 S<br>DRIGGS ID 83422<br>USA |   | ALAN R SMITH<br>1521 E 3000 S<br>DRIGGS ID 83422   |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*         |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| MEMBER   | DENISE R SMITH   | 1521 E. 3000 SOUTH  | DRIGGS   | ID    | USA     | 83422       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 83334</b>   | 6. Annual Report must be signed.*<br>Signature: Alan R. Smith<br>Name (type or print): Alan R. Smith   |   | Date: 02/15/2010<br>Title: Owner                   |       |         |             |
| Processed 02/15/2010   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |